

**Source Document Log**  
**Source Document Discrepancy Log**

Drain: HENRY EBBERT

Main/Arm Name	Document Name	Document ID	Info From Document	If Applicable	
				Document w/ Discrepancy	Description of Discrepancy
LAUDIG & WHEELER	COMMISSIONERS' REPORT	10. 5164 / 2-18-1882			
	ORDER BOOK	OB 376 Pg 81 / 4-9-1882			
HENRY EBBERT	VIEWERS' REPORT	12-7-1903			
RECONSTRUCTION	DRAIN MAP/MYLAR	1-19-1976			
	WORK ORDER	WO - 76-33			
RECONSTRUCTION (oi)	SURVEYOR'S REPORT	2-3-2003			
	" "	9-5-2001			
	" "	11-13-2001			
	ASBUILTS	2-19-2003			

**Drain:** HENRY EBBERT **Drain #:** 75  
**Improvement/Arm:** \_\_\_\_\_  
**Operator:** J. LIVINGSTON **Date:** 12-8-03  
**Drain Classification:** Urban/Rural **Year Installed:** 1903

### GIS Drain Input Checklist

- Pull Source Documents for Scanning \_\_\_\_\_ *JL*
- Digitize & Attribute Tile Drains \_\_\_\_\_ *JL*
- Digitize & Attribute Storm Drains \_\_\_\_\_ *n/a*
- Digitize & Attribute SSD \_\_\_\_\_ *n/a*
- Digitize & Attribute Open Ditch \_\_\_\_\_ *JL*
- Stamp Plans \_\_\_\_\_ *n/a*
- Sum drain lengths & Validate \_\_\_\_\_ *JL*
- Enter Improvements into Posse \_\_\_\_\_ *n/a*
- Enter Drain Age into Posse \_\_\_\_\_ *JL*
- Sum drain length for Watershed in Posse \_\_\_\_\_ *JL*
- Check Database entries for errors \_\_\_\_\_ *JL*

**Gasb 34 Footages for Historical Cost**  
**Drain Length Log**

Drain-Improvement: HENRY EBBERT

Drain Type:	Size:	Length ( )	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	14"	3090'	3090'		4.25/lf	13132.50
	15"	285'	285'		5.00/lf	1425.00
OPEN DITCH		1210'	1210'		19.55/lf	23655.50

Sum: 4585' 4585' \$38213.00

Final Report: \_\_\_\_\_

Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

No. \_\_\_\_\_

IN THE MATTER OF

*Henry Ebert -  
Drain*

*April 4 - 1904  
Approved by the Board  
and ordered constructed*

*Henry Ebert PB*

Report of Ditch Viewers.

COMMISSIONERS' COURT.

15-137

Filed \_\_\_\_\_, 1

FILED

DEC 7 1903

Auditor.

Wm. B. Barford, Printer, Indianapolis. 500-2-25-'99.

*Chas. Powell*  
Auditor Hamilton Co.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:  
 We, the undersigned, appointed by this Court, at its *Sept-Reg* Term, 1903, to view a drain described in the certified copy of a petition and order of Court for a *Drain*, by *Henry Ebbert* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *28<sup>th</sup>* day of *Sept*, 1903, in company with *H. L. Findley*, a civil engineer, made an accurate survey of the line of said proposed *Drain*, from its source to its outlet. A plat of said *Drain* is filed herewith, including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$1162 <sup>55</sup>/<sub>100</sub>* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of *public utility and a benefit to three or more public highways and the best method to secure said drain is by a tile drain from station 0 to station 45+40 and an open drain from station 45+40 to station 57+50 or terminus. (See page 243 of this report.)*

The following statement shows who are benefited, the lands thereof and assessments thereon, location, length of each share, amount of assessments, amount of benefits, ~~amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:~~

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Faths Assessed.	Acres Benefited.	Faths Benefited.	Amount of Benefit.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed	Price per Cubic Yard.	Cost of Construction of Share.
<i>James W. Wheeler</i>	<i>Pt. S.E.</i>	<i>S.E.</i>	<i>17</i>	<i>18</i>	<i>5</i>	<i>20</i>	<i>20</i>	<i>1</i>	<i>3000</i>	<i>11000</i>						
"	<i>W.E.</i>	<i>W.E.</i>	<i>20</i>	<i>18</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>1</i>	<i>8000</i>							
<i>Aaron Landig</i>	<i>Pt. S.W.</i>	<i>S.W.</i>	<i>16</i>	<i>18</i>	<i>5</i>	<i>37</i>	<i>37</i>	<i>1</i>	<i>6900</i>	<i>7400</i>						
<i>same</i>	<i>2 acres off S. end</i>	<i>W.W.</i>	<i>16</i>	<i>18</i>	<i>5</i>	<i>2</i>	<i>2</i>	<i>1</i>	<i>500</i>							
<i>R.A. Colburn</i>	<i>Pt. W.W.</i>	<i>W.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>38</i>	<i>38</i>	<i>1</i>	<i>7600</i>	<i>9800</i>						
<i>same</i>	<i>11 acres off N. end</i>	<i>S.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>11</i>	<i>11</i>	<i>1</i>	<i>2200</i>							
<i>Jacob Guilkey</i>	<i>Pt. S.W.</i>	<i>W.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>29</i>	<i>29</i>	<i>1</i>	<i>7050</i>	<i>16550</i>						
<i>same</i>	<i>S.E.</i>	<i>W.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>1</i>	<i>8000</i>							
<i>same</i>	<i>Pt. W.E.</i>	<i>W.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>15</i>	<i>15</i>	<i>1</i>	<i>1500</i>							
<i>Henry Ebbert</i>	<i>W.W.</i>	<i>S.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>1</i>	<i>13000</i>	<i>14625</i>						
<i>same</i>	<i>5 acres off N. end</i>	<i>S.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>5</i>	<i>5</i>	<i>1</i>	<i>1625</i>							
<i>Lehas Mc Donald</i>	<i>5 acres off S. side of 10 acres</i>	<i>W.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>5</i>	<i>5</i>	<i>1</i>	<i>2000</i>	<i>2000</i>						
<i>same</i>	<i>off N. end</i>	<i>S.W.</i>														
<i>E.F. Klepper</i>	<i>30 acres off S. side</i>	<i>S.W.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>30</i>	<i>30</i>	<i>1</i>	<i>7875</i>	<i>8175</i>						
<i>same</i>	<i>Pt. S.E.</i>	<i>S.E.</i>	<i>20</i>	<i>18</i>	<i>5</i>	<i>3</i>	<i>3</i>	<i>1</i>	<i>300</i>							
<i>Octava Brooks</i>	<i>Pt. W.E.</i>	<i>W.E.</i>	<i>29</i>	<i>18</i>	<i>5</i>	<i>3</i>	<i>3</i>	<i>1</i>	<i>300</i>	<i>11550</i>						
<i>same</i>	<i>Pt. W.W.</i>	<i>W.W.</i>	<i>28</i>	<i>18</i>	<i>5</i>	<i>37</i>	<i>37</i>	<i>1</i>	<i>6700</i>							
<i>same</i>	<i>Pt. S.E. S.W. &amp; Pt. S.W.</i>	<i>S.E.</i>	<i>21</i>	<i>18</i>	<i>5</i>	<i>14</i>	<i>14</i>	<i>1</i>	<i>4550</i>							
<i>William Cropper</i>	<i>Pt. W.E.</i>	<i>W.W.</i>	<i>28</i>	<i>18</i>	<i>5</i>	<i>38</i>	<i>38</i>	<i>1</i>	<i>12350</i>	<i>13850</i>						
<i>same</i>	<i>Pt. S.E.</i>	<i>W.W.</i>	<i>28</i>	<i>18</i>	<i>5</i>	<i>15</i>	<i>15</i>	<i>1</i>	<i>500</i>	<i>4950</i>						
<i>same</i>	<i>Pt. W.W.</i>	<i>W.E.</i>	<i>28</i>	<i>18</i>	<i>5</i>	<i>5</i>	<i>5</i>	<i>1</i>	<i>1000</i>							

## Viewers' Report of

## Ditch.

## TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Hdths Assessed.	Acres Benefited.	Hdths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
Nellie Eugene Williams & H. W. W.		7	E. 28	18	5	8	8	8	8 00	8 00						
Lucella Fulton	Pt. S. W. S. 1/4 & Pt. S. E. S. 1/4	21	18	5	28	28			8 00	8 00						
Lucy Klepper	Pt. S. W. S. 1/4 & Pt. S. E. S. 1/4	21	18	5	13	13			29 75	29 75						
J. B. Huff	Pt. N. E.	S. 1/4	21	18	5	33	33		78 50	78 50						
Fall Creek Township	Benefit to Highway															
	N + S thro	20	18	5					5 00	60 00						
	E + W Cut	21	18	5					25 00	29 75						
	N + S thro #2	21	18	5					20 00							
	E + W bet	21	18	5					10 00							

## Requirements—

Said drain to consist of one row of 14" drain tile from station 0 to station 31 and one row of 15" drain tile from station 31 to station 45+30 and one row 15" salt glazed sewer tile from station 45+30 to station 45+40 and an open drain from one foot wide in bottom with sides slopes 1 to 1 or 45° from station 45+40 to station 57+50 or terminus.

At station 45+40 to be constructed a stone retaining wall dimensions 12' x 2' x 4' built from field rock or riggerheads, laid up in mortar made from one part Portland Cement to three parts good sharp sand, so constructed as to receive tile at proper grade 18" above base of wall.

At station 0+10 to be constructed a catch basin dimensions 5' x 3' x 9" built with hard burned brick laid up in mortar made from one part Portland Cement to two parts good sharp sand, so constructed as to make proper connection of four rows of seven inch tile to one row of 14" tile. Said basin to be covered with an iron ring and open cover 18" in diameter of the Ewald Coy pattern.

Hurry Ebert granted permission to construct stock water gap from station 7+75 to station 7+90. Said gap to be built at time of construction of ditch and under the supervision of County Surveyor.

Said gap to be built by removing tile and excavating to a depth of 12" below grade and for a distance of five feet on each side of center line of ditch. After excavations have been made to be laid a layer of field rock or riggerheads 12" in thickness, same to be thoroughly slushed with a slush made of equal parts of Portland Cement and sand. At each end of tile to be constructed stone retaining walls, dimensions 10' x 2' x 4' built from same material and in same manner as stone wall at station 45+40, and 4 feet salt glazed sewer tile to be used at each wall.

From station 0 to station 11, four rows 7" tile to be taken up in a careful manner and placed upon bank, which tile to be disposed of by Trustees of Fall Creek Tp and the amount received for same to be applied on the cost of drain.

Viewers' Report of *Henry Ebbert*

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	Feet.	Inches.	Feet.	Teuths.	Feet.	Inches.	
<p><i>Description of Location—</i>                      Beginning at a point 16 rods West and 25 ft North of the N. E. corner of the West half of S. 1/4 in Sec 21, T. 15. North, Range 5 East and run thence South 12° West 1350 ft; thence South 35° West 100 ft; thence South 68° East 250 ft; thence South 81° East 200 ft; thence South 73° East 100 ft; thence South 60° East 100 ft; thence South 32 1/2° East 250 ft; thence South 26° East 350 ft; thence South 9° East 400 ft; thence South 43° East 500 ft; thence South 2150 feet and terminating in an open drain, known as Sand Creek.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is	5750 ft					
The fall of the established grade is	2/100	feet, from Station	0	to Station	15	is to each 100 feet.
" " " " " " "	3/100	" " " "	15	" "	35	" " " " "
" " " " " " "	25/100	" " " "	35	" "	45	" " " " "
" " " " " " "	29/100	" " " "	45	" "	5750	" " " " "
The total fall is	feet to the The drop in grade of 49/100 at station 45740					

All tile used in construction of said drain to be first class in every respect; subject to inspection of County Surveyor. After tile has been accepted, to be laid in ditch at proper grade on true line at proper grade. After being accepted to be covered with earth to a depth of 24" where ditch runs in old open channel and where ditch is new cut the trench to be filled full. All trees to be deadened and all bushes to be cut for a distance of one rod on each side of ditch. All mud removed from open portion to be deposited not nearer than two feet from break of banks.

We the Viewers would further report that in our opinion it would be impracticable to allot said drain for construction for the reasons that we believe same can be better done and in less time to sell the same in one contract and we would recommend that the Auditor sell the same as provided by law.

Viewers { *Chas St Brown*  
*J. E. Keel*

Subscribed and sworn to before me, this

7

day of

Dec.

1903

*James Powell*

Auditor

County.